

**Certificate # 2855 of 2016  
Parcel ID # 26-20-25-000100002500  
NOTICE OF APPLICATION FOR  
TAX DEED**

NOTICE IS HEREBY GIVEN, that FTB COLLATERAL ASSIGNEE FOR SAVVY FL LLC, holder of tax certificate No. 2855 issued June 1, 2016 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Lake, State of Florida, to-wit:

**26-20-25-FROM SW COR OF LOT 6  
BLK A-15 HOWEY, GRIFFIN VILLAGE  
PB 12PG 27, RUN S 19-09-27 W  
ALONG W'LY LINE OF LOTS 4,  
5 & 6 BLKB-2 OF SAID GRIFFIN  
VILLAGE & THE NE'LY EXTENSION  
THEREOF ADIST OF 246.36 FT TO  
A POINT ON THE E'LY R/W LINE  
OF SR 19, THENCE RUN N 16-40-10  
W ALONG SAID E'LY R/W LINE OF  
SR 19 ADIST OF 112.75 FT FOR  
POB, CONT N 16-40-10 W ALONG  
SAID E'LYR/W LINE 44.46 FT TO  
A POINT OF CURVATURE ON A  
CURVE CONCAVESW'LY, HAVING  
A RADIUS OF 2341.83 FT, A CHORD  
BEARING OF N19-47- 56 W, A CHORD  
DIST OF 256.47 FT, RUN THENCE  
NW'LY ALONG THE ARC OF SAID  
CURVE & E'LY R/W LINE THRU A  
CENTRAL ANGLE OF 06-16-41 A DIST  
OF 256.60 FT, THENCE N 67-03-44  
E 112.62 FT, S 44-0-59 E 50.04 FT,  
S 64-22-53 E 59.43 FT TON'LY R/W  
LINE OF CITRUS AVE, S 19-09-27 W  
ALONG SAID N'LYR/W LINE 281.71  
FT TO POBORB 4365 PG 1653**

The assessment of the said property under the said certificate issued was in the name of DONALD J BONNETTE TRUSTEE. Unless said certificate be redeemed according to law the property described in such certificate shall be sold to the highest bidder online at [www.lake.realtaxdeed.com](http://www.lake.realtaxdeed.com) at 11:15 a.m. on the 6th day of October 2020. A deposit of 5% of the bid or \$200.00, whichever is greater, will be collected at the time of sale per 197.542(2), F.S. Prospective bidders must register at [www.lake.realtaxdeed.com](http://www.lake.realtaxdeed.com) and post a deposit prior to bidding.

Dated this 28th day of August 2020  
Gary J. Cooney  
Clerk of the Circuit Court and  
Comptroller Lake County, Florida

Jill Messer, Deputy Clerk  
Sep 03, 2020, Sep 10, 2020, Sep 17,  
2020, Sep 24, 2020